

Deacon alone, in dalmatic, bearing The purse; next, two of our brethren with smoking Censers; then the canopy, borne by Monsieur de Tilly,<sup>7</sup> Monsieur godefroy of 3 rivers, Monsieur de Maure, and Jean baptiste, who was very poorly clad,—to wit, in an old Blanket. On each side of the priest who bore the Blessed Sacrament, walked two of our brethren, in surplices and with tapers.

This order is very good, but it was certainly not observed *quoad modum*, for they marched on One another's heels. The trouble came 1st from the two brethren who bore the smoking censers; these went too fast, and did not take care to keep abreast of each other, *et sic de aliis*.

At the 1st temporary altar, we sang the *dixit dominus* in *faux-bourdon*, and *domine salvum fac regem*; at the Hospital nuns', 9 articles of the litany of the name of Jesus, and *o salutaris hostia*; the same at the Ursulines'.

We distributed the savages at several places.

At this same time, four Domestics of Monsieur du Herisson's,<sup>8</sup> at 3 rivers, having escaped from his house, arrived opposite Cap rouge in two Canoes, in which they had Blankets, guns, etc. They pretended to come on some business; but, having slipped away in The night, they were not seen again.

On the 15th, at evening, arrived a Huron from 3 rivers, named Skandahietsi, who said that he was sent by the yroquois with [porcelain] collars to make *peace* with the french,

*Flight of some  
french.*